## RUNNELS COUNTY TREASURER – LAURA POSPICHAL FISCAL YEAR 2023 MONTHLY REPORT – FOR THE MONTH OF DECEMBER 2022

THE STATE OF TEXAS \*
THE COUNTY OF RUNNELS \*

## ORDER APPROVING THE COUNTY TREASURER'S MONTHLY REPORT

At a regular meeting of the Commissioners' Court of Runnels County, Texas, held on the 10th day of January 2023, the following order was adopted:

WHEREAS, Section 114.026 of the Local Government Code (LGC) of the State of Texas requires that the County Treasurer provide the Commissioners' Court with a detailed financial report of the regular term of the Commissioners' Court; and WHEREAS, the County Treasurer makes all her books and accounts available to the Commissioners' Court for inspection and examination as they desire.

NOW, THEREFORE, IT IS HEREBY ORDERED by the Commissioners' Court of Runnels County, Texas, that such Treasurer's Report for the month ended December 31, 2022 be and hereby is, approved and accepted as correct.

FURTHER, as specifically required by statute, the Commissioners' Court states that the amounts received and paid from each fund since the preceding

FURTHER, as specifically required by statute, the Commissioners' Court states that the amounts received and paid from each fund since the preceding County Treasurer's Report and the balances remaining in the County Treasurer's custody at the end of the reporting period are as follows:

COMBINED STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FROM DECEMBER 2022 - FISCAL YEAR 2022-2023

	BEGINNING	CASH	CASH	ENDING
ACCOUNT NAME	CASH BALANCE	RECEIPTS	DISBURSEMENTS	CASH BALANCE
010-CASH-GENERAL FUND	48,402.57	542,442.23	559,721.64-	31,123.16
CD'S-GENERAL FUND	2,450,000.00	.00	160,000.00-	2,290,000.00
015-CASH-LAW LIBRARY FUND	12,211.31	478.10	460.00-	12,229.41
016-CASH-EXCESS JUDICIAL FUND	6,998.79	.00	.00	6,998.79
017-CASH-COUNTY SPECIALTY COURTY	1,039.00	46.00	.00	1,085.00
018-CASH-JUVENILE CASE MGR	8,852.11	194.50	.00	9,046.61
019-CASH PRETRAIL DIVERSION FUND	58,881.11	.00	452.28-	58,428.83
020-CASH-JURY FUND	20,844.42	18,970.67	6,740.08-	33,075.01
CD'S-JURY FUND	255,000.00	.00	.00	255,000.00
022-CASH-LATERAL ROADS	16,840.77	.00	9,722.44-	7,118.33
023-CASH - CTIF GRANT	.00	27,263.39	.00	27,263.39
024-CASH-GUARDIANSHIP FUND	9,980.75	90.00	.00	10,070.75
025-CASH-CO CLERK RMO FUND	9,801.06	1,738.32	216.68-	11,322.50
026-CASH-COURTHOUSE RMO FUND	00	.00	.00	.00
027-CASH-JUSTICE COURT TECHNOLOGY	10,805.58	184.11	.00	10,989.69
028-CASH-VITAL STATISTICS PRESERVA	8,615.22	30.00	.00	8,645.22
029-CASH-DISTRICT CLERK RM FUND	6,210.64	334.80	440.00-	6,105.44
031-CASH-COUNTY COURT ARCHIVE	30,103.30	1,240.00	.00	31,343.30
032-CASH-COUNTY COURT TECHNOLOGY	703.65	4.00	.00	707.65
033-CASH-CO COURT RECORD PRESERVA	9,197.50	75.00	.00	9,272.50
034-CASH-JUSTICE COURT SECURITY	11,094.84	69.04	.00	11,163.88
035-CASH-COURTHOUSE SECURITY	14,557.22	570.28	209.36-	14,918.14
CD'S-COURTHOUSE SECURITY	50,000.00	.00	.00	50,000.00
037-CASH-CHOUSE SECURITY INTEREST	2,229.39	254.34	-00	2,483.73
CD'S CHOUSE SECURITY INTEREST	17,000.00	.00	.00	17,000.00
038-CASH-COURT FACILITY FEE FUND	3,204.80	273.20	.00	3,478.00
040-CASH-COUNTY ATTORNEY CHK FUND	4,858.12	.00	.00	4,858.12
CD'S-COUNTY ATTORNEY CHK FUND	5,000.00	.00	.00	5,000.00
041-CASH-DIST ATTORNEY CHK FUND	1,019.23	.00	.00	1,019.23
045-CASH-L.E.O.S.E FUND	10,301.64	.00	1,592.61-	8,709.03
046-CASH-DIST COURT ARCHIVE FUND	2,467.00	.00	.00	2,467.00
047-CASH-DIST COURT TECHNOLOGY	10,837.00	2.00	.00	10,839.00
048-CASH-DIST CT RECORD PRESERVA	14,634.25	.00	2,895.00-	11,739.25
051-CASH R&B #1	108,178.10	34,738.66	94,959.00-	47,957.76
CD'S R&B #1	300,000.00	.00	.00	300,000.00
052-CASH-R&B #2	89,009.32	32,148.05	66,974.84-	54,182.53
CD'S R&B #2	150,000.00	.00	.00	150,000.00
053-CASH R&B #3	87,135.42	33,075.54	42,691,26-	77,519.70
CD'S R&B #3	200,000.00	.00	.00	200,000.00
054-CASH R&B #4	87,138.32	33,660.87	50,421.06-	70,378.13
CD'S R&B #4	100,000.00	.00	.00	100,000.00
056-CASH-CONTRACT ELECTIONS	4,746.06	.00	.00	4,746.06
057-CASH-GRANT FUND	.00	.00	.00	.00
058-CASH-PASS THRU GRANTS	.00	.00	.00	.00
059-CASH-ARPA GRANT FUNDS	64,613.02	161,483.44	176,236.04~	49,860.42
CD'S ARPA GRANT FUND	1,655,000.00	65,000.00	155,000.00-	1,565,000.00
060-CASH-JAIL SINKING & INTEREST	42,793.87	153.36	.00	42,947.23
070-CASH-PERM IMPROVEMENT FUND	31,213.00	6,756.46	10,481.92-	27,487.54
CD'S-PERM IMPROVEMENT FUND	185,000.00	.00	.00	185,000.00
075 - CASH - PAVING FUND	12,888.96	5,947.91	.00	18,836.87
CD'S-PAVING FUND	30,000.00	.00	.00	30,000.00
088-CASH-STATE FEES-CRIMINAL	5,762.93	4,734.00	.00	10,496.93
089-CASH-STATE FEES-CIVIL	2,556.48	1,695.80	21.96-	4,230.32
098-CASH-PAYROLL FUND	.00	276,434.36	276,434.36-	.00
GRAND TOTALS	6,393,726.75	1,250,088.43	1 615 670 72	6 000 144 45
OTABLE TATULE	0,333,120.75	1,250,000.43	1,615,670.73-	6,028,144.45

Cash Accounts: 755,144.45
Investments: 5,273,000.00
Total of all Accts \$6,028,144.45

BEFORE ME, the undersigned authority, on this day, the 10<sup>th</sup> day of January 2023, personally appeared the undersigned who, after being by me duly sworn, upon his respective oath, state that the requirements of Section 114.026 of the LGC of the State of Texas have been met for the regular term of the Commissioners Court of Runnels County, Texas, for the fiscal year 2023 by the adoption of and Order of the Commissioners' Court on the 10<sup>th</sup> day of January 2023, accepting and approving as correct the Monthly Report of the County Treasurer of Runnels County, Texas for the month ending December 31, 2022, which Order complies in all respects with the requirement of Section 114.026 and which Order appears in the Minutes of the Commissioners' Court.

Signed and dated this the 10th day of January 2023.

Julia M. Jer. Runnels County Judge

Carl King, Commissioner recinct #1

Brandon Poeble Commissioner Princet #3

an Ornelas, Commissioner, Precinct #4

Chris Ocker, Commissioner, Precinct #2

Witness my hand and the seal of the Commissioners' Court of Runnels County, Texas, this the 10th day of January 2023.

Jens Hoffpaur Jensifer Hoffpauir, Runnels County Clerk

## **New Employees**

**Brandon Vasquez** 

Jailer

DOH 12/26/2022

James Lange

Road Hand Pct #2

DOH 12/29/2022