



## **NOTICE TO BIDDERS**

Sealed Proposals addressed to Julia Miller, County Judge of Runnels County, Texas, will be received at the Commissioner's Court Room at 613 Hutchings Ave., Room, 103, Ballinger, Texas until 10:00 A.M., on April 8, 2025. Bids received after that date and time will not be considered. No faxed bids will be accepted.

You may bid on the following:

- Emulsified Asphalt, per gallon, (CRS-2) at the Plant and delivered to Runnels County. Delivered price is for full truck load quantities and will not include pump or demurrage. CRS-2 asphalt must be at 170 to 187 degrees. Specify on amount of gallons. Bid on asphalt to be effective until April 30, 2026.

The bids will be presented on April 8, 2025, during the regular session of the Runnels County Commissioners in the Runnels County Courthouse.

The County reserves the right to reject any and all bids, and to waive any or all formalities. The County also reserves the right to extend this bid for one year, if the County and the vendor awarded this bid both agree.

Information for general conditions applicable to bids may be obtained at [www.runnelscounty.org](http://www.runnelscounty.org) or by contacting the Runnels County Judge's office at 325-365-2633.

By ORDER of Commissioner's Court on February 11, 2025.

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Julia Miller  
Runnels County Judge

**GENERAL CONDITIONS:**

1. All bids must be sealed and clearly marked “**Bid for Road Materials**”.  
Bids must be submitted on the bid form included in this package. All pages are to be initialed and returned.
2. Public entities which the County has contracted with through Interlocal Agreements will be purchasing through the County based on the bid award.
3. The County reserves the right to award the bid to the lowest responsible bidder or reject any or all bids.
4. Commissioners have the right to reject at any time any material or product that is unsuitable for the purpose intended.
5. Invoices must be submitted when product or material is delivered. County will pay upon satisfactory delivery and acceptance of product or material.
6. The awarded bidder **must** furnish certificates of insurance or other acceptable evidence from a reputable insurance company or companies acceptable to the County, licensed to write insurance in the State of Texas, showing the contractor is covered by insurance with the following minimum limits of liability:
  - a. Statutory Worker’s Compensation and Employer’s Liability Insurance with a **waiver of subrogation** in favor of the County. In the event any work is sublet, the contractor shall require each subcontractor similarly to provide the same coverage and shall acquire evidence of such coverage of the subcontractor.
  - b. General Public Liability, including Product Liability Insurance as follows:  
\$250,000 for injuries to one person, \$500,000 for injuries to all persons in a single occurrence,  
\$100,000 for property damage or \$600,000 combined single limit

The policy shall be on the commercial general liability form and shall include coverage for acts of independent contractors. The County shall be covered as an additional insured under this policy.

- c. Motor Vehicle Liability on all vehicles used in connection with the contract, whether owned, non-owned or hired as follows:  
\$250,000 for injuries to one person, \$500,000 for injuries to all persons in a single occurrence,  
\$100,000 for property damage or \$600,000 combined single limit

The County shall be covered as an additional insured under this policy.

- d. The certificates of insurance furnished to the County shall contain a provision that coverage under such policies shall not be cancelled or materially changed unless at least 30 days prior written notice has been given to the County.

**RUNNELS COUNTY 2025 BID FORM- ASPHALT**

Items shall be bid in two parts: (1) cost of material only by cubic yard/gallon and (2) cost of material delivered on a cubic yard /gallon-mile basis.

	<b>PLANT</b>	<b>DELIVERED</b>	<b>COMMENTS &amp; ADDITIONAL CHARGES, PLEASE EXPLAIN BELOW</b>
CRS-2 PER GALLON	_____	_____	_____

**BIDDER** \_\_\_\_\_  
(PRINT NAME) (SIGNATURE)

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **CONTACT PERSON** \_\_\_\_\_

**DATE** \_\_\_\_\_

Initials \_\_\_\_\_